



# The Catholic Parish of Saint Gregory the Great Northampton



PART OF THE ROMAN CATHOLIC DIOCESE OF NORTHAMPTON. REGISTERED CHARITY NUMBER 234091

OUR  
VISION

**“A truly thriving Catholic community  
confidently and humbly proclaiming the  
Good News of Jesus Christ.”**

OUR  
VISION

## Holy Mathematics

In his book on the Trinity, Fr Gilles Emery OP specifically says:

The Trinity “is not a matter of an exercise in mathematical sophistication (“three = one”) nor of a reflection detached from Christian experience. Rather, Trinitarian theology is an exercise in contemplative wisdom and a work of purification of understanding based upon receiving the revelation of God in faith (it is faith seeking understanding). It is inseparable from the purification of the heart by communal and personal prayer”

*(The Trinity; Introduction, page xiii)*

The Gospel reading for today is from the Last Supper discourse in St John’s Gospel, as have been those over the past several weeks. In an earlier part of the Gospel which we read six weeks ago, Jesus tell us “The Father and I are one” (*John 10:30*). Jesus speaks more on this at the Last Supper:

“Believe me that I am in the Father and the Father is in me”

*(John 14:11)*

Jesus prayed that we may be caught up in this unity:

“As you, Father are in me and I am in you, may they also be in us”

*(John 17:21)*

Throughout the discourse, Jesus make frequent reference to the Holy Spirit: “whom I will send to you from the Father” (*John 15:26*) and who “will take what is mine and declare it to you” (*John 16:13*).

The clear picture is of God who is community: three and yet one. It is this community into which we are invited to participate through prayer and through worship here on earth, and to enjoy for ever in heaven.

This sense of community is to be found in the beginning of the Bible story: “It is not good for man to be alone” (*Genesis 2:18*). Just as God is not alone, but is a Trinity, so man was not made to be alone but part of a human community, and in the days before the fall, to share in community with God, as is beautifully expressed when God walks in the Garden of Eden in the cool of

the day (*Genesis 3:8*). Sadly, that was to be the end of that time of blessedness, for already mankind had disobeyed the only command he had been given, not to eat the forbidden fruit.

In the famous sonnet by Elizabeth Barrett Browning (Number 43 “from the Portuguese”), she writes:

“How do I love thee? Let me count the ways  
I love thee to the depth and breadth and height  
my soul can reach, when feeling out of sight  
for the ends of being and ideal grace.  
I love thee to the level of every day’s  
most quiet need, by sun and candle-light.  
I love thee freely, as men strive for right;  
I love thee purely, as they turn from praise.”

This poem was addressed to her husband, Robert Browning, but it could be applied to a love for God. In a letter to a friend, Mary Russell Mitford, she wrote: “Christ’s religion is essentially poetry – poetry glorified”. Perhaps this is why hymns are so formative of personal spirituality. It is also why the Church must be careful about the words of hymns that are sung.

In our sharing in the community with God, we recognise him in three specific ways; we recognise him as creator, and see his hand in the entire creation.

The heavens are telling God’s infinite glory  
through all the earth his praise is found.  
The earth and seas are repeating the story  
receive, O Man, that glorious Word.

*(From Die Ehre Gottes aus der Natur: Music by Beethoven)*

God is also seen in the work of redemption and inspiration. The community of the Trinity is a community of love, and as we enter more fully into that community, we learn more of this Divine Love. This is a lesson that mankind has consistently failed to learn over 2,000 years of Christian history, and even now, Christians are killing one another in Ukraine.

Our feast today is not an exploration of dogmatic theology; rather it is a recognition of the countless ways in which God’s love is manifest in our world today.

## Refugee Week — Northampton University & Town of Sanctuary

### Monday 20 June, 1pm

Event: Seeking Sanctuary Service  
Location: Memorial Garden, Nunn Mills Road, Northampton, NN1 5PA (parking available at Midsummer Meadow car park)

### Monday 20 June, 7.30pm

Event: Seeking Sanctuary Service  
Location: Delapre Abbey, London Road, Northampton, NN  
<https://delapre-abbey-preservation-trust.arttickets.org.uk/delapre-abbey/2022-06-20-in-conversation-with-amir-darwish>

### Wednesday 22 June, 3pm

Event: Afternoon Seminar: “It’s like rubbing salt on the wound”: the impacts of Covid-19 and lockdown on asylum seekers and refugees. Location: Online via Microsoft Office Teams

22 Park Avenue North  
Northampton. NN3 2HS  
**Website:** [www.stgregory.org.uk](http://www.stgregory.org.uk)

12<sup>th</sup> June 2022  
The Most Holy Trinity  
Parish Mass Book - Year C  
Page 30

**Priest:**  
Fr Andrew Behrens ☎ 713015  
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**Deacon:**  
Rev Michael Fleming ☎ 647750  
E-mail: [mvf@btinternet.com](mailto:mvf@btinternet.com)  
**Parish Secretary:**  
Caryl Comley ☎ 713015  
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**Safeguarding representative**  
Carol McNeil ☎ 621807

Sunday <i>The Most Holy Trinity</i>	9.00 am 11.00 am 5.00 pm	Mass Mass Mass (Syro-Malabar Rite)	The Parish Margaret Preston RIP
Monday St. Anthony of Padua	9.00 am	Mass	Toyin Adepitan
Tuesday Feria	9.00 am	Mass	Maureen Salter's Intentions
Wednesday Feria	9.00 am	Mass	Richard Redmond RIP
Thursday St. Richard of Chichester	9-10.00 am 7.00 pm	Holy Hour of Adoration Mass	Tony Bull – Thanksgiving
Friday Feria	9.00 am	Mass	Agnes Hegarty & Doris Moss RIP
Saturday Feria	9.00 am 9.45 am	Mass Confessions	Murray Family
Sunday <i>Corpus Christi</i>	9.00 am 11.00 am 5.00 pm	Mass Mass Mass (Svro-Malabar Rite)	Dominic Ryan RIP The Parish

**Normal opening times:** Due to the relaxation in restrictions, the Church will be open every day from 8.45 am until 5.00 pm, except on Thursdays when it remains open until 7.45 pm

<b><u>Your Offering to the Parish:</u></b>	Last Sunday's collection was £383.00. Thank you!
<b><u>Standing Order gifts to the Parish:</u></b>	Each week £486 is given through standing orders.
<b><u>Donations through the Diocese:</u></b>	An average of £77 is given each week.
<b><u>Gift Aid benefits to the parish:</u></b>	The value of Gift Aid averages £88 per week
<b><u>Second Collection Next Week:</u></b>	Day for Life
<b><u>Second Collection During Lent/Easter:</u></b>	CAFOD: £1290.79. Thank you!
<b><u>Cleaners This Week:</u></b>	The Church is cleaned and sanitised daily by the stewards.
<b><u>Counters this Week:</u></b>	CC & CP

**Readings for this Sunday** (*Readers 9am: Paul Sefton, 11am: Frances Nyaley*) — see inside for details

**Proverbs 8: 22-31:** *Before the earth came into being, Wisdom was born.*  
**Romans 5: 1-5:** *To God, through Christ, in the love poured out by the Spirit.*  
**John 16: 12-15:** *Everything the Father has is mine; all the Spirit tells you will be taken from what is mine.*

**Readings for next Sunday** (*Readers 9am: Cliff Snelling, 11am: Nithin Lukose*)

**Genesis 14: 18-20; 1 Corinthians 11: 23-26; Luke 9: 11-17. (Page 32)**

<u>During this season</u>	Human Life; Seafarers; The Environment;
<u>Of Ordinary Time, Summer.</u>	Victims of Persecution or Oppression;
<u>We are asked to pray for:</u>	Europe; Christian/Jewish Relations.

## The Pandemic and the return to Sunday Mass

We do hope that everyone will feel safe in returning to Sunday Mass. Gradually, we are easing the level of precautions, but still exercising care.

The ministry of welcome is an important part of our parish mission, and is particularly important to help those who are returning to Mass to have confidence that the church is safe. If you can help, please let Fr Andrew know. We continue to urge responsibility & sensible caution. Please, everyone, think of the well-being of others.

Please remember that if you are ill or caring for an infant or someone who is ill, there is no obligation to do what is impossible! We will continue to make Mass from St Gregory's available on Facebook and the website.

**If you feel unwell, DO NOT COME!**

## Barbara Murray RIP

The Funeral Mass for Barbara will be on Friday 1<sup>st</sup> July at 10.30 am. Her body will be received into church on Thursday 30<sup>th</sup> June at 5.00 pm. May she rest in peace.

## Francis Corr RIP

The Funeral Mass for Francis will be on  
Tuesday 21<sup>st</sup> June at midday in the  
Cathedral, followed by burial at  
Kingsthorpe Cemetery. May he rest in peace

**Please Pray for the Sick:**

[illegible]

**Anniversaries:**

**May they Rest in Peace**

May they rest in peace	
Nellie Middleton	Charles Davis
Robert Warnes	John Downes
Nora Boullemier	Connie Neale
David Halton	Joseph Cullen
Margaret Platts	Margaret Kijewski
Anna Wilson	Cecilia Perera
James Dunne	William Haynes
Teresa Geraghty	Denise Ihme
Thomas Robinson	Thomas Neeson
Roland James	Patrick Manley
Elvira Longrigg	Bridget Page
Daniel Gillen	Patrick Heffernan
Mel Heffernan	Mary Donohoe
Christina Dunne	Thomas Nelligan
Michael Dawson	Alfred Bosworth
Maureen Doyle	Margaret Smith
Michael Flavin	Masie Jones
Margaret Coughlan	Wanda Kohlweg
Mary O'Rourke	William Tomney
Teresa Pugh	Kenneth McKay
Elizabeth Smith	Robert Quinn

**POPE'S PRAYER INTENTIONS**  
**FOR JUNE:**

We pray for Christian families around the world;  
may they embody and experience  
unconditional love and advance in holiness in  
their daily lives.

# Notices of Interest

**Bible Alive** for June & July is now available - only £3.00! If you wish to purchase a copy, they are near the hand-sanitiser in the narthex as you come into church.

**Repository:** The Repository is open after every Sunday Mass and there is a display of Confirmation cards and mementoes. We need more helpers prepared to stand for a few minutes after Mass – all stock is marked, so an easy task! *Contact Kath.healey.789@ gmail.com*



We welcome into the family of the Church  
Alexander Mathias Ghiuzan  
Henry John Gray  
And Brianna Margaret Gray  
who received Christian Baptism recently.  
Please pray for them and their families.

## SACRAMENTAL PREPARATION

**Baptism Preparation:** Next date to be in the Sacristy on Monday 27<sup>th</sup> June, 7pm. Please note you will need to phone Deacon Michael on 07999808997 before you attend, to book your place. **First Holy**

**Communion 2022:** The preparation now turns to the receiving of Holy Communion for the first time, and we look forward to this in May. Thanks also to the parents in providing support and becoming catechists for their own children.

**Confirmation in 2022:** Sessions will run on Sunday mornings from 10.15 - 11.30. Please join us for 9am Mass as part of this course. Confirmation Mass is Saturday 2<sup>nd</sup> July at midday.

**Vocations to Priesthood:** Vocations weekends are planned three times a year. These are weekends for men who are discerning priesthood. You may be in the very early stages of discernment & don't worry - you don't have to sign anything! You can take your time & meet priests who can share more about this incredible life. Priesthood is a gift to our diocese, & we would love to connect with you as you continue your journey with God. At any point you can contact the Diocesan Vocations Director, Fr Andy Richardson – (01582 502400) or [vocationsdirector@northamptondiocese.org](mailto:vocationsdirector@northamptondiocese.org).

**Tots @ St Gregory's:** TINY TOTS look forward to seeing you: if you have charge of a pre-school child, from 9:30- 11:30 on a Tuesday morning, you are most welcome!

## 40 Hours Adoration

There will be our annual 40 hours Adoration of the Blessed Sacrament for 2022, from 7.00 am on June 24<sup>th</sup> until 11.00 pm on Saturday June 25<sup>th</sup>. Please keep this date in your diary.

**Parish Finances:** Much the easiest way to support the parish financially is through a standing order directly from your own bank account. The information required for this is as follows:

Bank; **NatWest**  
Sort Code; **60-06-11**  
Account Number; **46898093**  
Account Name; **Northampton Roman Catholic Diocesan Trust**  
Payment Ref; Parish Name/Area: **(St. Gregory's, Northampton)**

**Unholy Mathematics:** We now have the full figures for the last financial year. Leaving aside the one-off expenditure on the kitchen, we have made a small surplus over the year. However, the energy bills for the coming year will be a problem. One significant help would be to make your giving through standing order; the details of our account are above, and if you pay income tax, please ask for a Gift Aid form.

**Planned Giving Envelopes:** If you use envelopes, please take your new box from beside the confessionals. Standing orders are managed by the Diocesan Finance Office, and the parish does not always have full details.

**Bl. Cyprian Tansi Prayer Group** continues to pray together online via Skype and by telephone.

**Wednesday evening Bible Study by Zoom:** 8 week course on Romans led by Andrew Swafford and Jeff Cavins, subtitled "The Gospel of Salvation".

Session 4, 8th June	Chapters 5-6:
Session 5, 15th June	Chapters 7-8:
Session 6, 22nd June	Chapters 9-11:
No session on June 29th	Feast of SS Peter and Paul, Mass at 7.00 pm
No session on 6th July	Diocesan 'Year of the Word' Webinar on the Sunday readings through the summer
Session 7, 13 <sup>th</sup> July	Chapters 12-13:
Session 8, 20 <sup>th</sup> July	Chapters 14-16: The End of the Story.

Please email to Fr Andrew for the Zoom link.

**Lifeteen Summer Camp 2022:** Sun 24<sup>th</sup> to Thurs. 28<sup>th</sup> July 2022: Alton Castle. For more information and to go to the bookings page visit <https://nymo.org/summercamp/>

**Food Parcels:** Please get in touch with Gregory Care (07434669011) if you or anyone you know would benefit from receiving a food parcel.

**Choir Matters:** Practices start after evening Mass, 1st Thursday each month: 7:45-9pm. Dates are July 7, Aug 4, Sep 1, Oct 6. Old age & infirmity are catching up with some familiar voices - including myself - & new members are needed... the view from the Gallery is great. *Alec.*

**Monday evening Zoom session:** This is taking a break for the summer. New courses will start in the autumn.

**The Rose Garden and CAFOD:** When the re-planting of the rose garden was being planned, it was hoped that this would be a help in raising funds for CAFOD. Our Lent giving from the Family Fast Day onwards has been accumulating, with the money given as donations for refreshments. After Pentecost the total will be sent to CAFOD. If you are inspired by the improved garden (and new fence in memory of Amelia Woolmore), please add your donation!

**Refreshment Donations:** This is the last day of the Lent and Eastertide giving for CAFOD. You will see on this newsletter that the total stands at £1,210.79. Any donations for refreshments given today will be added to this, and the total sent to CAFOD. Below is the schedule for refreshment donations through the year:

From the first Sunday in Advent	<b>The Hope Centre</b>
to the Feast of the Baptism of the Lord:	
From the Second Sunday in ordinary time	<b>Gregory Care</b>
to the last Sunday before Ash Wednesday	
Through Lent and Eastertide	<b>CAFOD</b>
Ordinary Time until the end of August	<b>Refreshment Fund</b>
September until the Harvest collection	<b>CAFOD</b>
After harvest until the beginning of Advent	<b>The Bible Society</b>

**Prayers for Ukraine:** Please continue to pray for an end to the war in Ukraine.

O God, author and lover of peace,  
to know you is to live,  
to serve you is to reign.  
Defend against every attack  
those who cry to you  
so that we, who trust in your protection,  
may not fear the weapons of any foe.  
We ask this through our Lord Jesus Christ,  
who lives and reigns for ever and ever.  
Amen



# Scripture Readings 12th June 2022, Holy Trinity, Year C

Written after the return from the exile in Babylon, the Wisdom books contain the practical knowledge of both the Israelites and the peoples around them, accumulated over two thousand years. Wisdom is the art of living a life at peace with God and with other people. It was developed by reflecting on the great questions: life, death, suffering, love, evil, relationships. It was seen to be a universal guide for living, and so given by God. So Wisdom came to be seen as a person – the caring, feminine side of God, existing from all eternity. In today's reading from Proverbs Wisdom speaks of sharing God's delight in His work at the beginning of creation.

The Psalm expresses our amazement at the dignity the infinite God has given to mankind's finite nature in his wonderful creation.

In his letter to the Romans Paul insists that being justified, or made "at peace" with God, means that our previous alienation from God is overcome. God's love "poured into our hearts by the Holy Spirit" has brought us into an intimate relationship with God, but we confidently hope in a more glorious intimacy in the future.

No wonder Jesus says in John's Gospel "I have yet many things to say to you, but you cannot bear them now". The Spirit gives us understanding.

**Psalm Response: How great is your name, O Lord our God, through all the earth!**

(Proverbs 8: 22-31; Psalm 8:4-9; Romans 5: 1-5; John 16: 12-15)

Chris Oliver

## Volunteers needed — please help

Recently the Diocesan Surveyor inspected the church for any major repairs that may be needed. Fortunately there was nothing really serious, but he has asked that two bits of maintenance be carried out this year. Neither are difficult, and both can be undertaken by volunteer labour. Both are painting jobs; one of them is already spoken for, but the other will require a team of helpers.

The task is repainting the North aisle, where the wall has become discoloured due to water penetration when the roof gutter had become blocked. This was last done in 2011, and only took a week with a team of about a dozen people. Much fun was had in the process!

We cannot schedule when this is to be done until we know that there will be people to help. We will need painters, including people willing to work up the scaffold tower, but also labourers at ground level, and, of course, tea and coffee-makers. Please email to If you can help, please can you contact Cliff Snelling at [cliff.snelling@btinternet.com](mailto:cliff.snelling@btinternet.com), indicating which weeks you would be available to help.

We also need more people to join the rota for refreshments after the Sunday Masses, especially after 11.00. The hope is to have sufficient people so that it will come round not more frequently than one week in five. Please see one of the people with badges on to find out more!

## Refugee Week — the Lampedusa Cross

*Sicilian carpenter Francesco Tuccio makes rough crosses from the wreckage of boats carrying refugees that sank off the island of Lampedusa to offer to survivors as a symbol of their rescue and a sign of hope. Here, Francesco explains what motivated him to act.*

"In 2009, refugees started landing on the coast of Lampedusa. We, as residents, got to know the people, the victims and their families. I felt angry that no one was caring about so many tragedies and losses. It was a real injustice.

We were on the front line to help: to welcome refugees, feed them and treat them with respect. I got the impression that for the media they were second-class citizens not worth of attention, not even worth being mentioned in the papers.

I had never witnessed so much suffering in all my life. To see people going through so much pain, seeing mothers losing their children or a husband was very hard. It is difficult to describe how I felt when faced with so many tragedies.

So, as a Catholic inspired by the suffering Jesus Christ went through on the cross, I wanted to create crosses to give hope and a better future to those who were suffering so much. This action has been appreciated by so many people.

The wood comes from the boats in which the refugees travel, some are carried to the coast by big sea waves. Most come from

boats found and taken to the coast by the helpers who rescue refugees.

I was very pleased when one of the crosses was displayed in the museum. I hope it is a strong signal to encourage people to embrace brotherhood. There is so much need for that. We are living on this earth on a temporary basis, we all deserve the opportunity to live with

dignity.

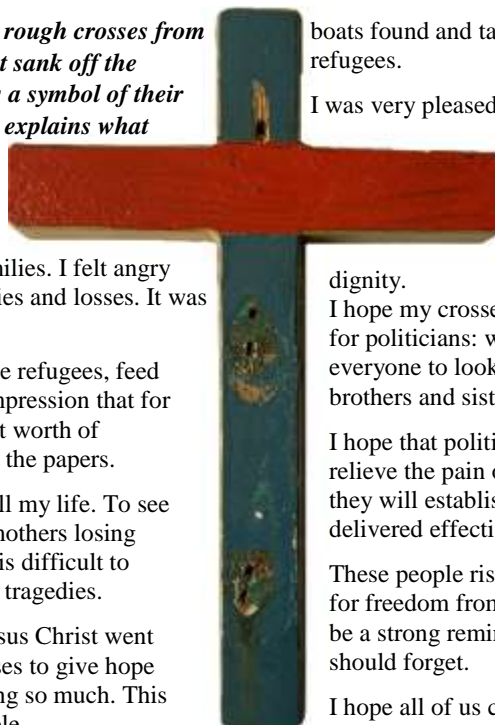
I hope my crosses can play a role in sharing a strong message for politicians: we need brotherhood and solidarity. I would like everyone to look at the crosses and see all the suffering that our brothers and sisters go through.

I hope that politicians will listen and decide to start acting to relieve the pain of those who are struggling right now. I hope they will establish a process for humanitarian aid to be delivered effectively.

These people risk their lives every day because they are looking for freedom from war and desperation. I hope the crosses will be a strong reminder to everyone of what is happening. No one should forget.

I hope all of us can contribute to helping them. There is still too much indifference. My hope is that things will change for better for them all.

(Reprinted from the CAFOD website)



# DID YOU KNOW?

Everyone is surely aware that the country; indeed most of the world is facing a financial crisis. At the domestic level, this is acutely felt by every household. Of course, it is also felt by the Church.

One of the characteristics of the Church is that we are committed to giving to other needy causes, and every year it is our aim that we will give away at least 10% of the total money that we are given.

St Gregory's parish is recognised as a significant giver to both CAFOD and to Missio. CAFOD is the Catholic Church's chief initiative for providing aid and development for overseas countries. We have been supporting the international and multi-agency project which is seeking to ensure that every person has access to clean and safe drinking water, as well as the particular aid projects that are the focus of the Lent and Harvest collections. CAFOD is part of the international agency called 'Caritas', which is one of the biggest aid agencies in the world.

Missio is the Catholic Church's international missionary organisation. While it is primarily concerned with the proclamation of the Gospel, it is also inevitably concerned for the material wellbeing of the communities in which it works, and partners with Caritas wherever there is need.

We are not only concerned with overseas aid; we support local aid organisations. It was a parishioner of St Gregory's, Val Hanson who was instrumental in starting what is now the Hope Centre, and from the beginning, St Gregory's has been a weekly and generous supporter of their work in feeding the homeless in Northampton.

Our regular gifts of food are much appreciated, together with the financial help that is given.

More recently the Cathedral Foodstore has been established. This began as a means of supporting needy families during the pandemic; initially for families with children in the Catholic schools of our town, but now extended. St Gregory's made a commitment to provide toiletries, a frequently forgotten domestic necessity.

This is undertaken by Gregory Care, who also support those who live in the parish and are in material need, not simply by giving money, but by helping individuals and families to manage financially.

When we started to provide refreshments after the 9.00 Sunday Mass and on Wednesdays, it was decided that **ALL** the takings should be allocated to charitable concerns, with the exception of through the summer when we would use the money to buy the tea and coffee and other necessities and stock up.

This is how it works:

Now that we are offering refreshments after the 11.00 Mass every Sunday, we hope that this form of giving will grow. Following popular request, we are only serving ground coffee, and are committed to fair trade. When you come in for refreshments, please remember the good causes that we are supporting.

## **Alpha in the Autumn** **(Provisional Dates)**

To the right are the dates of the next Alpha course which is in the hall and in person. It is highly recommended for everyone, and is very enjoyable. Each session starts with a good meal (A proper evening meal, not just a snack), then we watch a film together about our faith. After the film we have a conversation around our table about what we have seen and heard. Please come, and if you can, bring a friend. There is no charge, but donations are cheerfully accepted. For catering purposes, please register at [www.stgregory.org.uk/alpha](http://www.stgregory.org.uk/alpha)

<b>First session:</b>	<b>September 20<sup>th</sup> 2022:</b>	Is there more to life than this?
<b>Second Session:</b>	<b>September 27<sup>th</sup> 2022:</b>	Who is Jesus?
<b>Third Session:</b>	<b>October 4<sup>th</sup> 2022:</b>	Why did Jesus die?
<b>Fourth Session:</b>	<b>October 11<sup>th</sup> 2022:</b>	How can I be sure of my faith?
<b>Fifth Session:</b>	<b>October 18<sup>th</sup> 2022:</b>	Why and how do I pray?
<b>Sixth Session:</b>	<b>October 25<sup>th</sup> 2022:</b>	How does God guide us?
<b>Seventh Session:</b>	<b>June 14<sup>th</sup> 2022:</b>	Why and how should I read the Bible?
<b>Away-Day:</b>	<b>June 17<sup>th</sup> – 18<sup>th</sup> 2022:</b>	Who is the Holy Spirit?
<b>Eighth Session:</b>	<b>June 21<sup>st</sup> 2022:</b>	How can I resist evil?
<b>Ninth Session:</b>	<b>June 28<sup>th</sup> 2022:</b>	Why and how should we tell others?
<b>Tenth Session:</b>	<b>July 5<sup>th</sup> 2022:</b>	What about the Church?
<b>Eleventh Session:</b>	<b>July 12<sup>th</sup> 2022:</b>	What about the rest of my life?

# How Alpha Works — and Why

Alpha works because it uses the same methods that Jesus himself used. It uses personal contacts. Jesus said to Andrew: "Come and see" (*John 1:39*), and it is the same invitation that we make. Like Jesus, who so often in the Gospels is seen at a meal with others, Alpha is set in the context of a meal. It is not Mass, but could be seen as looking forward to when everyone at Alpha can share in the Eucharistic meal — what theologians call an 'allegory' of the Mass. St Paul speaks of 'children in the faith' not being ready for solid food (*1 Corinthians 3:1-2*), and Alpha is like coming to see Jesus in the person of some of his disciples. Having 'come and seen', people are free to make their own decision. Thankfully, many decide to get to know Jesus better. Alpha is also ideal for the Church community as it uses so many different talents and skills, and does not force people out of their 'comfort zones'. It needs the talents of the cooking team; the team who prepare the room, the table hosts and table leaders. It needs the skill of the technicians, and of musicians. Above all, it needs the support of prayer, and it needs people to invite others to 'come and see'.

## The God Who Speaks - Our Liturgy of the Word



*A Series of online Zoom Sessions exploring the upcoming  
Lectionary Readings and Seasons of the Liturgical Year.  
A valuable opportunity to develop our engagement with  
the Scriptures that we hear proclaimed at the Liturgy of  
the Word at Mass.*

**Led by the Liturgical Formation Team with presentations  
by Liz Clark, Fr Allan Jones CRIC, Mgr Kevin McGinnell &  
Fr Andrew Behrens**

**Wednesday 20 April 2022, (7.30-8.30pm)  
Celebrating Eastertide**

*Each session will include input, prayer and the opportunity to  
make comments and ask questions.*

**Cost: No charge but there will be the opportunity to make a  
donation**

Please register in advance to secure a place by e mail or phone:  
email [admin@nores.org.uk](mailto:admin@nores.org.uk) or phone: 01582 723312 (ext 1)

Once your booking is received you will be sent details of how to  
join the online Zoom sessions. Thank you.

*(Photo from [www.pexels.com](http://www.pexels.com))*

## Adsumus Sancte Spiritus

We stand before You, Holy Spirit,  
as we gather together in Your name.  
With You alone to guide us,  
make Yourself at home in our hearts;  
Teach us the way we must go and how we are to pursue it.  
We are weak and sinful; do not let us promote disorder.  
Do not let ignorance lead us down the wrong path  
nor partiality influence our actions.  
Let us find in You our unity  
so that we may journey together to eternal life  
and not stray from the way of truth and what is right.  
All this we ask of You,  
who are at work in every place and time,  
in the communion of the Father and the Son,  
forever and ever. Amen

Recently, Revolution Zero have opened a community food larder (social supermarket) in the former UCR Church, The Headlands. Their aim is to make food accessible to everyone & reduce the amount of food going to landfill. 15 items of choice for £5. Please take a look at the link-<http://www.revolutionzero.org/> They have a Facebook page & are open Tues 1-3pm, Wed 1-4pm, Thurs 1-3pm & Sat 11-12 noon.

Thank you again for amazing contributions and please keep this initiative in your prayers.